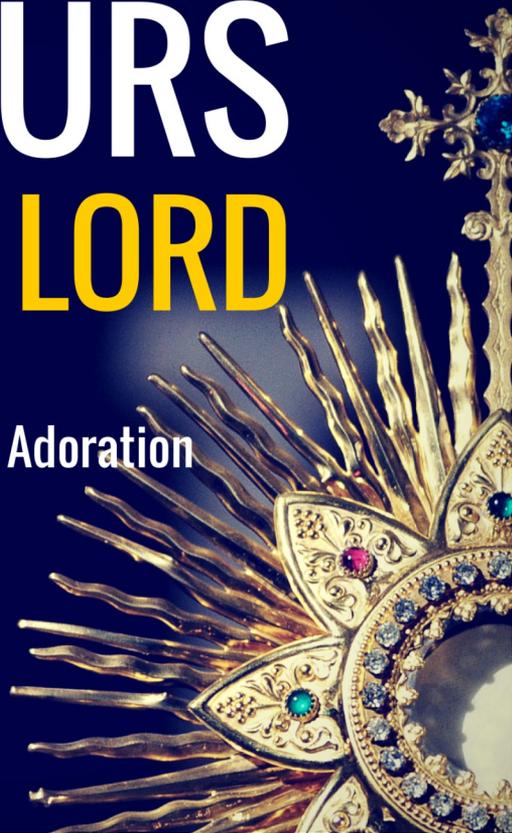


24 HOURS FOR THE LORD

24 hours of Eucharistic Adoration
and Confession...
all over the world.

March 4 - 5, 2016



We need constantly to contemplate the **mystery of Mercy.**

It is a wellspring of joy, serenity, and peace.

Our salvation depends on it.

Mercy: the word reveals the very mystery of the Most Holy Trinity.

Mercy: the ultimate and supreme act

by which God comes to meet us.

Mercy: the fundamental law that dwells in the heart of every person who looks sincerely into the eyes of his brothers and sisters on the path of life.

Mercy: the bridge that connects God and man, opening our hearts to the hope of being loved forever despite our sinfulness.

✠ Pope Francis

Exposition of the Blessed Sacrament



*O Salutaris Hostia
Quae caeli pandis ostium.
Bella premunt hostilia;
Da robur, fer auxilium.*

*Uni trinoque Domino
Sit sempiterna gloria:
Qui vitam sine termino,
Nobis donet in patria.*

~ Time of silent prayer and adoration ~



When “adoring Christ truly present in the Eucharist,
do I allow myself to be transformed by him?”

~ Pope Francis

“Jesus speaks in the silence of the mystery of the Eucharist and reminds us each time that following him means going out of ourselves and making our lives not something we ‘possess,’ but a gift to him and to others.”

~ Pope Francis

“Don’t be afraid of confession. When someone is in line for confession he feels all these things - even shame - but then, when he finishes confessing, he leaves (feeling) free, great, beautiful, forgiven, clean, happy... The sacrament of reconciliation is a sacrament of healing. When I go to confession, it’s for healing: healing the soul, healing the heart because of something that I did to make it unwell.

~ Pope Francis

Benediction of the Blessed Sacrament



<i>Tantum ergo Sacramentum</i>	<i>Genitori, Genitoque</i>
<i>Veneremur cernui:</i>	<i>Laus et jubilatio,</i>
<i>Et antiquum documentum</i>	<i>Salus, honor, virtus quoque</i>
<i>Novo cedat ritui:</i>	<i>Sit et benedictio:</i>
<i>Præstet fides supplementum</i>	<i>Procedenti ab utroque</i>
<i>Sensuum defectui.</i>	<i>Compar sit laudatio. Amen.</i>

Celebrant: You have given them bread from heaven.

Congregation: Having all sweetness within it.

Celebrant: Let us pray.

Lord Jesus Christ, You gave us the eucharist
As the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
Help us to experience the salvation you won for us
And the peace of the kingdom Where you live with the Father
and the Holy Spirit, One God, forever and ever.

Congregation: Amen.

The Divine Praises

Blessed be God.	Blessed be the great Mother of
Blessed be his holy name.	God, Mary Most Holy.
Blessed be Jesus Christ, true God	Blessed be her holy and
and true man.	immaculate conception.
Blessed be the name of Jesus.	Blessed be her glorious
Blessed be his Most Sacred Heart.	assumption.
Blessed be his Most Precious	Blessed be the name of Mary,
Blood.	Virgin and Mother.
Blessed be Jesus in the Most Holy	Blessed be St. Joseph, her most
Sacrament of the Altar.	chaste spouse.
Blessed be the Holy Spirit, the	Blessed be God, in his angels and
Paraclete.	in his saints.

Reposition Hymn

<i>Holy God, we praise thy name;</i>	<i>Hark the glad celestial hymn</i>
<i>Lord of all, we bow before thee;</i>	<i>angel choirs above are raising;</i>
<i>all on earth thy scepter claim;</i>	<i>cherubim and seraphim,</i>
<i>all in heaven above adore thee.</i>	<i>in unceasing chorus praising,</i>
<i>Infinite thy vast domain;</i>	<i>fill the heavens with sweet accord:</i>
<i>everlasting is thy reign.</i>	<i>Holy, holy, holy Lord.</i>

How do I pray in Eucharistic Adoration?



- If praying as a group or family, it would be good to start out with a common prayer like the Rosary or mercy chaplet. It is particularly encouraged to offer petitions out loud for friends and family, the parish, the Diocese and Universal Church, our country, and the world. But in addition to these vocal prayers, there should be a substantial time of silence where all are seeking an individual encounter with Jesus in the Eucharist.
- Don't feel bad if it takes some time to get used to the silence. It is normal to be distracted when you come to prayer, and can sometimes take the whole first half of the hour simply to calm your mind enough to hear God's voice or sense his presence.
- A helpful way of focusing prayer is to meditate on a particular scripture passage.
- Ideally, anything I read or recite in prayer should be a jump-start to a personal, free conversation with the Lord. I should be able to talk to Him the way I talk to a good friend, telling Him all that is on my heart. If my reading or reciting of prayers is preventing this kind of conversation, I should put it aside and try to speak with the Lord.
- If I sense the Lord's presence, or have a particular insight that jumps out at me, I should pause and continue to receive this moment of prayer from the Lord, letting it settle in my heart.
- At the conclusion of the time of prayer, it is always helpful to give thanks to God for the graces I received during this time of prayer. I might also want to write particular graces down in a journal or notebook, so that I can go back to them at another time. If it seems appropriate, I might share with my family or good friends certain graces from my prayer.

The Blessed Sacrament must never be left unattended! Please remain in adoration until the next adorer arrives. If you must leave and no one is here, call the local contact person who coordinated this event for assistance. Do not leave the Eucharist alone!