

MASS OF EPISCOPAL INSTALLATION

of

HIS EXCELLENCY

THE MOST REVEREND CHAD WILLIAM ZIELINSKI

Fifth Bishop of New Ulm



*Memorial of St. Vincent de Paul
The Twenty-Seventh Day of September
in the Year of Our Lord Two Thousand and Twenty-Two
One o'clock in the Afternoon*

Church of St. Mary | Sleepy Eye, Minnesota



His Holiness Pope Francis
Bishop of Rome



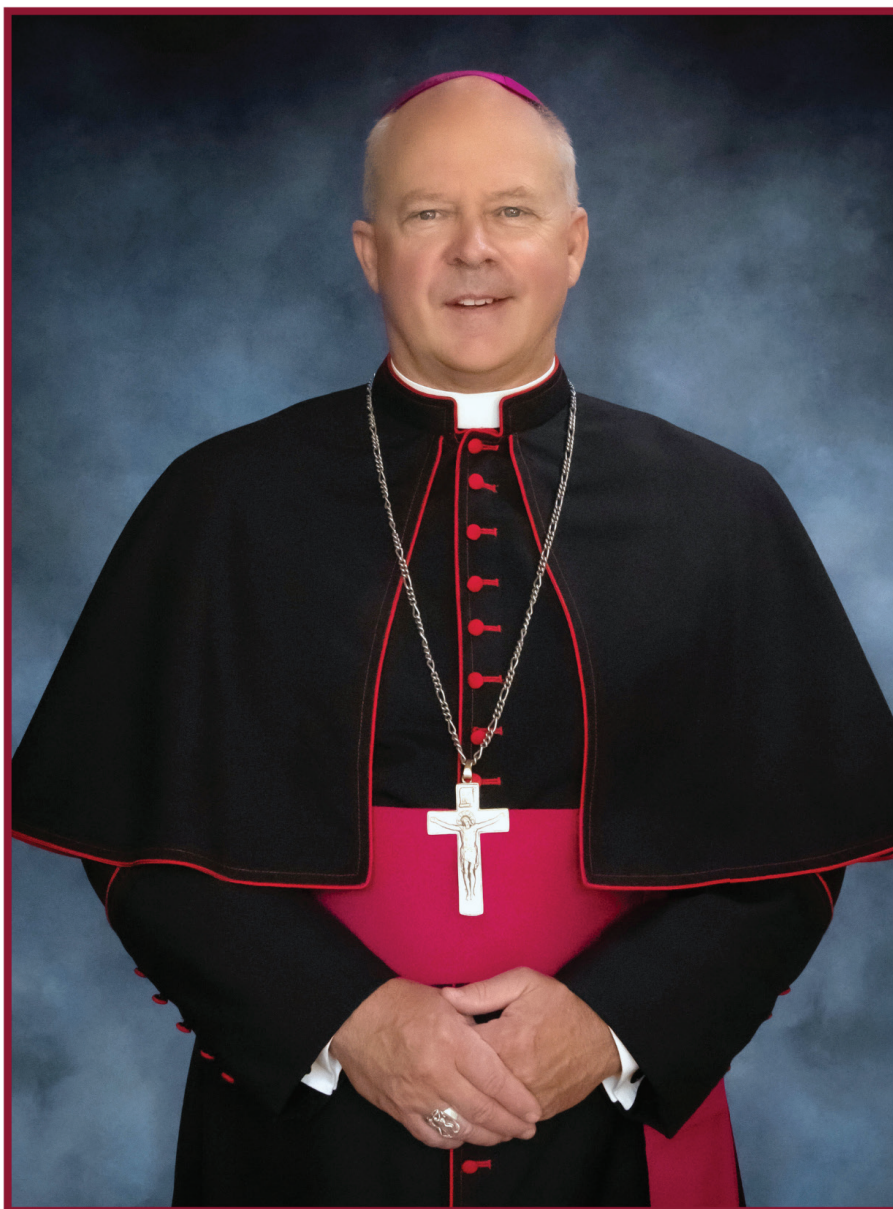
The Most Reverend Christophe Pierre
Apostolic Nuncio to the United States of America



The Most Reverend Bernard A. Hebda
Archbishop of Saint Paul and Minneapolis



The Most Reverend John M. LeVoir
Bishop Emeritus of the Diocese of New Ulm



The Most Reverend Chad W. Zielinski
Fifth Bishop of the Diocese of New Ulm

BIOGRAPHY OF THE MOST REVEREND CHAD W. ZIELINSKI

Bishop Zielinski was born in Detroit, Michigan, in 1964 and is the oldest in a family of five children. His parents, Donald and Linda Zielinski, moved to Alpena, Michigan, in the mid-1960's, where the future Bishop grew up on a 120-acre farm.

After graduating from Alpena High School in 1982, he enlisted in the U.S. Air Force and while stationed in Idaho, attended Boise State College and Park College. At this time he felt a call to serve God as a priest. Having completed his tour of duty in 1986, he entered Mount Angel Seminary in St. Benedict, Oregon where he earned a bachelor's degree with honors in Philosophy in 1989. He was accepted as a seminarian for the Diocese of Gaylord and entered Sacred Heart Major Seminary in Detroit to complete his spiritual formation and theological studies, receiving his Master of Divinity degree in 1996. He was ordained to the priesthood by Bishop Patrick R. Cooney at St. Mary Cathedral in Gaylord on June 8, 1996.

Bishop Zielinski's first priestly assignment was as Associate Pastor of Immaculate Conception parish in Traverse City. In 1998, he was appointed Pastor of St. Philip Neri in Empire and St. Rita-St. Joseph in Maple City and was elected to the diocesan Presbyteral Council in 1999. In 2000, he was also named Pastor for Administrative Affairs of the diocesan Mission to Hispanics.

Following the terrorist attacks of 2001, future Bishop Zielinski felt a special tug on his heart to serve God by ministering to the men and women who protect our country. Aware of the great need for Catholic military chaplains, Bishop Cooney released him to serve in the Archdiocese for the Military Services. In 2002, he began his chaplaincy at Grand Forks Air Force Base in North Dakota. From 2003 to 2005 he was stationed in Suffolk, England, before returning to the U.S. and being assigned to HQ Air Force Recruiting Service at Randolph Air Force Base in Schertz, Texas. In 2009, Bishop Zielinski was appointed Roman Catholic Cadet Chaplain at the U.S. Air Force Academy in Colorado Springs, Colorado. In 2012 he was called to Alaska to serve as Chaplain to the 354th Fighter Wing at Eielson Air Force Base in Fairbanks, Alaska. In the course of his military career, Bishop Zielinski served three tours of duty in war zones, including Iraq and Afghanistan. He has received numerous military awards and decorations for his service, and was promoted to the rank of Major in July of 2013.

While stationed in Alaska, Bishop Zielinski was asked by the Holy Father to become the Bishop of Fairbanks. On December 15, 2014 he was ordained and installed as the sixth bishop of the Diocese of Fairbanks, Alaska. After faithfully serving the people of Alaska for eight years, he was called by Archbishop Christophe Pierre on behalf of Pope Francis on July 12th, 2022 to become the fifth bishop of the Diocese of New Ulm.

ABOUT THE DIOCESE OF NEW ULM

Established on November 18, 1957, the Diocese of New Ulm is home to nearly 50,933 Catholics in a 9,863 square mile region of south and west central Minnesota. It is one of the most rural dioceses in the country and is comprised of 15 counties: Big Stone, Brown, Chippewa, Kandiyohi, Lac qui Parle, Lincoln, Lyon, McLeod, Meeker, Nicollet, Redwood, Renville, Sibley, Swift, and Yellow Medicine. There are 61 parishes, served by 35 assigned priests, and 19 deacons. There are currently 13 Catholic elementary schools and three Catholic high schools, as well as hundreds of diocesan, parish, and Catholic school employees and thousands of Catholic volunteers.

Bishop Chad Zielinski will serve as the fifth bishop of this diocese, following Bishop Alphonse J. Schladweiler (1957-1975), Bishop Raymond A. Lucker (1975-2000), Bishop John C. Nienstedt (2001-2007), and most recently Bishop John M. LeVoir (2008-2020).

DIOCESAN COAT OF ARMS

The fields and prairies of the Diocese of New Ulm have served as the foundation of the diocese since it was formed and are represented here in yellow. The symbol of the field of yellow grain is divided by the Minnesota River, represented in black. The three interlocking fish signify the Holy Trinity, the patron name of the diocesan cathedral. The lower left corner of the shield represents the City of Ulm, Germany, making a connection with the homeland of the early settlers. A geometric butterfly is incorporated into the upper right corner, known in Dakota as *Oihanke Wanica*, or “everlasting life”.



COAT OF ARMS OF THE MOST REVEREND CHAD W. ZIELINSKI FIFTH BISHOP OF NEW ULM

Traditionally, a bishop's coat of arms has four parts: a shield with "charges," or symbols, signifying his family, home, or religious devotions; a green pilgrim's hat; a processional cross representing his rank as bishop; and a scroll with his motto. The following is a basic explanation of Bishop Chad W. Zielinski's coat of arms, which, upon his installation as bishop of New Ulm, is merged with the diocesan crest, which was established in 1957 under Bishop Alphonse J. Schladweiler. The diocesan crest is represented on the shield to the viewer's left, and Bishop Zielinski's personal crest is represented on the right.



Wide-Brimmed Hat:

The green, wide-brimmed pilgrim's hat is part of traditional heraldry or the design of a coat of arms. Also known as a "galero," the hat was once commonly worn by Church prelates. The symbol includes chords and "fiocchi," or tassels. A bishop's coat of arms includes six tassels on each side of the shield.

The Processional Cross:

The display of a cross behind the shield is used to denote a bishop. The cross of an ordinary bishop has a single horizontal bar or traverse, also known as a Latin cross.

The Thistles:

The thistles are reflective of the bishop's family background of his mother, whose roots come from Scotland and Ireland.

The Phoenix:

In the art of heraldry, the phoenix represents "something that was thought to have been lost, but reappears in a new splendor." For the Christian faithful, this is fulfilled perfectly in the Resurrection of Jesus Christ. The bishop selected the phoenix rising from the fires as a reminder of the challenges of combat as he witnessed men and women make countless sacrifices for our country's freedom. "They still carry the memories of war within them, and I have the continued honor to walk with them in a journey of healing to be born again through the grace of God into a new path of hope and light." The phoenix is also similar in appearance to the Polish eagle, which is representative of the family background of the bishop's father.

Field of Blue:

The field of blue on the right side of the crest is representative of the deep blue waters of the Great Lakes. Raised in the small community of Alpena, Michigan, located on the shores of Lake Huron, the bishop finds the water refreshing, peaceful, and life-giving - a clear reminder of our baptism. The water also produces a great amount of fish that sustain life as we hear about the Apostles in the Gospels going out into the deep at the command of the Lord and receiving an abundance. The blue background also reminds the bishop of his years of serving in Northern Alaska, looking at Mt. Denali towering into the rich blue heavens.

Motto:

Bishop Zielinski adopted the phrase expressing the words of John the Baptist (John 3:30), "He must increase, I must decrease."

MINISTERS OF THE LITURGY

Celebrant

Most Reverend Chad W. Zielinski
Fifth Bishop of New Ulm

Concelebrants

Most Reverend Christophe Pierre
Apostolic Nuncio to the United States of America
Most Reverend Bernard Hebda
Metropolitan Archbishop of St. Paul and Minneapolis
Most Reverend Allen Vigneron
Archbishop of Detroit
Most Reverend John LeVoir
Bishop Emeritus of New Ulm

Archbishops and Bishops

Priests of the Diocese of New Ulm

Visiting Priests

Deacons

Deacon Dominic Hunt
Deacon Mark Kober
Deacon Mike McKeown

Masters of Ceremonies

Reverend Aaron Johanneck
Reverend John Hayes
Reverend Tanner Thooft
Reverend Paul Timmerman

Servers

Diocese of New Ulm Seminarians
Youth of the Diocese

Lectors

Donna Sanders
Elvia Pena

Gift Bearers

Todd, Theresa, and JohnPaul Zielinski

Ave Maris Stella
Grieg

*Ave, maris stella,
Dei Mater alma,
Atque semper Virgo,
Felix caeli porta.*

*Hail, star of the sea,
loving Mother of God,
and also always a virgin,
Happy gate of heaven.*

*Solve vincla reis,
Profer lumen caecis,
Mala nostra pelle,
Bona cuncta posce.*

*Break the chains of sinners,
Bring light to the blind,
Drive away our evils,
Ask for all good.*

*Vitam praesta puram,
Iter para tutum,
Ut videntes Jesum,
Semper collaetemur.*

*Keep life pure,
Make the journey safe,
So that, seeing Jesus,
We may always rejoice together.*

*Sit laus Deo Patri,
Summo Christo decus
Spiritus Sancto,
Tribus honor unus. Amen.*

*Let there be praise to God the Father,
Glory to Christ in the highest,
To the Holy Spirit,
One honor to all three. Amen.*



PROCESSIONAL HYMN / HIMNO PROCESIONAL

Come, Holy Ghost

Lambilotte



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly
 3. O Ho - ly Ghost, through thee a - lone Know we the
 4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
 gift of God most high, Thou fount of life,
 Fa - ther and the Son; Be this our firm
 Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
 and fire of love, And sweet a - noint - ing from a -
 un - chang - ing creed, That thou dost from them both pro -
 on us be - stow All gifts that from the Spir - it



made, To fill the hearts which thou hast made.
 bove, And sweet a - noint - ing from a - bove.
 ceed, That thou dost from them both pro - ceed.
 flow, All gifts that from the Spir - it flow.

INTROIT / INTROITO

Psalm 92:13-14

*Justus ut palma florebit, sicut cedrus
 quae in Libani multiplicabitur:
 plantatus in domo Domini,
 in atriis domus Dei nostri.*

*The righteous shall flourish like a palm-tree:
 and shall spread abroad like a cedar in Lebanon.
 Such as are planted in the house of the Lord: shall
 flourish in the courts of the house of our God.*

*Bonum est confiteri Domino,
 et psallere nomini tuo, Altissime.*

*It is a good thing to give thanks unto the Lord:
 and to sing praises unto thy Name, O most High.*

GREETING AND INTRODUCTION/ SALUDO Y INTRODUCCIÓN

Please be seated for the introduction.

*The Most Reverend
Bernard Hebda
Archbishop of
St. Paul and Minneapolis*

PRESENTATION AND READING OF THE APOSTOLIC MANDATE /
PRESENTACIÓN Y LECTURA DEL MANDATO APOSTÓLICO

*The Apostolic Nuncio offers words of welcome and introduction.
He then reads a translation of the Apostolic Mandate.*

*The Most Reverend
Christophe Pierre
Apostolic Nuncio
to the United States*

SHOWING OF THE APOSTOLIC MANDATE / MUESTRA DEL MANDATO APOSTÓLICO

*Bishop Zielinski receives the Mandate from the Nuncio and shows it to those in the sanctuary
and then to the priests, especially to the College of Consultors, and then to the faithful present.*

*Ecce Sacerdos Magnus
Stadler*

*Ecce sacerdos magnus,
qui in diebus suis placuit Deo.
Ideo jurejurando fecit illum
Dominus crescere in plebem suam.
Benedictionem omnium gentium dedit illi
et testamentum suum confirmavit super caput ejus.
Gloria Patri, et Filio, et Spiritui Sancto.*

*Behold a great priest,
who in his days pleased God.
Therefore, by an oath,
the Lord made him increase among his people.
He gave him the blessing of all nations,
and confirmed his covenant upon his head.
Glory be to the Father and to the Son, and to the
Holy Spirit.*

SEATING OF THE BISHOP / INVITACIÓN AL OBISPO A SENTARSE EN LA CATEDRÁ

*Bishop Zielinski receives the crosier, and then Archbishop Pierre and Archbishop Hebda
lead him to the cathedra.*

*All make a sign of applause once Bishop Zielinski is seated.
By these acts, the new bishop takes possession of the diocese.*

GREETING OF DIOCESAN REPRESENTATIVES / SALUDO DE LOS REPRESENTANTES

*Representatives of the clergy, consecrated religious, and laity, as well as other religious and civic
leaders, from throughout the Diocese of New Ulm greet Bishop Zielinski.*


Please stand.

GLORIA

A New Mass for Congregations
Andrews



Glo - ry to God in the high - est, and on



earth peace to peo-ple of good will. We praise you, we



bless you, we a - dore you, we glo-ri-fy you, we



give you thanks for your great glo - ry, Lord God,



heav'n-ly King, O God, al - might-y Fa - ther.

Choir, Assembly ad lib.



Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a-way the

sins of the world, have mer - cy on us; you
 take a - way the sins of the world, re - ceive our
 prayer; you are seat - ed at the right hand of the
 Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther. A - - - men.

COLLECT / LA ORACIÓN COLECTA

FIRST READING / PRIMERA LECTURA

EZEKIEL 34: 11-16

Esto dice el Señor Dios: “Yo mismo iré a buscar a mis ovejas y velaré por ellas. Así como un pastor vela por su rebaño cuando las ovejas se encuentran dispersas, así velaré yo por mis ovejas e iré por ellas a todos los lugares por donde se dispersaron un día de niebla y de oscuridad. Las sacaré de en medio de los pueblos, las congregaré de entre las naciones, las traeré a su tierra y las apacentaré por los montes de Israel, por las cañadas y por los poblados del país. Las apacentaré en pastizales escogidos, y en lo alto de los montes de Israel tendrán su aprisco; allí reposarán en buenos prados, y en pastos suculentos serán apacentadas sobre los montes de Israel. Yo mismo apacentaré a mis ovejas; yo mismo las haré reposar, dice el Señor Dios. Buscaré a la oveja perdida y haré volver a la descarriada; curaré a la herida, robusteceré a la débil, y a la que está gorda y fuerte, la cuidaré. Yo las apacentaré en la justicia”.

Palabra de Dios **R/. Thanks be to God**

RESPONSORIAL PSALM / SALMO RESPONSORIAL

PSALM 112: 1bc, 3-4, 5-7, 7-8, 9
arr. Connolly

Ble - sed the man, bles - sed the man, bles - sed the man who fears the Lord!

SECOND READING / SEGUNDA LECTURA

1 CORINTHIANS 1:26-31

Consider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, *Whoever boasts, should boast in the Lord.*

The Word of the Lord. **R/. Te alabamos, Señor.**

GOSPEL ACCLAMATION / ACLAMACIÓN DEL EVANGELIO

JOHN 10:14

I am the good shepherd, and I know mine and mine know me.

Jesús recorría todos los pueblos y aldeas enseñando en las sinagogas, anunciando las buenas nuevas del reino, y sanando toda enfermedad y toda dolencia. Al ver a las multitudes, tuvo compasión de ellas, porque estaban agobiadas y desamparadas, como ovejas sin pastor. “La cosecha es abundante, pero son pocos los obreros”, les dijo a sus discípulos. “Pídanle, por tanto, al Señor de la cosecha que envíe obreros a su campo.”

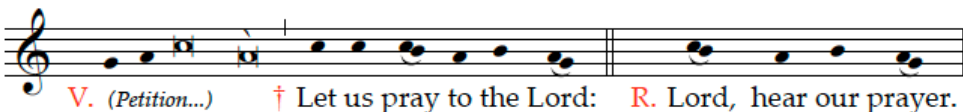
El Evangelio del Señor. **R/. Praise to you Lord Jesus Christ.**

Please remain standing while the bishop reverences the book of the Gospels.

HOMILY / HOMILÍA

The Most Reverend Chad W. Zielinski

PRAYER OF THE FAITHFUL / ORACIONES DE LOS FIELES



OFFERTORY ANTIPHON / ANTÍFONA OFERTORIO

Psalm 21: 2-3

*In virtute tua, Domine,
laetabitur iustus,
et super salutare tuum exsultabit vehementer:
desiderium animae eius tribuisti ei.*

*Lord, the king finds joy in your power;
in your victory how greatly he rejoices!
You have granted him his heart's desire;
you did not refuse the request of his lips.*

OFFERTORY ANTHEM / HIMNO OFERTORIO

*The Spirit of the Lord
Stopford*

The spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor.

He hath sent me to heal the brokenhearted, to preach deliverance to the captives and recovering of sight to the blind, to preach the acceptable year of the Lord, to give unto them that mourn a garland of ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness, that they might be called trees of righteousness, the planting of the Lord that he might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth, so the Lord God will cause righteousness and praise to spring forth before the nations.

vi

S An - ctus, * San-ctus, San - ctus Dó - mi-nus De-us

Sá - ba-oth. Ple-ni sunt cæ - li et ter - ra gló-ri - a tu - a.

Ho-sán-na in ex-cél - sis. Be-ne-dí - ctus qui ve - nit in nó-mi-ne

Dó-mi-ni. Ho-sán - na in ex-cél - sis.

*Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

MEMORIAL ACCLAMATION / ACLAMACIÓN DE FE

Missa Simplex

We pro-claim your Death, O Lord, and pro - fess your

Res-ur - rec - tion un - til you come a - gain.

AMEN / AMÉN

Missa Simplex

A - men, a - men, a - men.

vi

A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se - ré - re

no - bis. A - gnus De - i, * qui tol - lis pec - cá - ta mun - di:

mi - se - ré - re no - bis. A - gnus De - i, * qui tol - lis pec - cá - ta mun - di:

do - na no - bis pa - cem.

*Lamb of God, who takes away the sins of the world: have mercy on us.
Lamb of God, who takes away the sins of the world: have mercy on us.
Lamb of God, who takes away the sins of the world: grant us peace.*



COMMUNION ANTIPHON / ANTÍFONA COMUNIÓN

Matthew 19:28-29

*Amen dico vobis:
quod vos, qui reliquistis omnia,
et secuti estis me,
centuplum accipietis,
et vitam aeternam possidebitis.*

*Amen I say to you,
that you who have left all things
and followed Me,
shall receive a hundred-fold,
and possess life everlasting.*





1. For the fruits of His cre - a - tion, thanks be to God.
2. In the just re - ward of la - bor, God's will is done.
3. For the har - vests of His Spi - rit, thanks be to God.



For the gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good all men in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, sil - ent growth while men are sleep - ing,
In our world - wide task of car - ing, for the hun - gry and des - pair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in Earth's safe keep - ing, thanks be to God!
in the har - vests men are shar - ing, God's will is done.
most of all, that Love has found us, thanks be to God!

COMMUNION MOTETS / MOTETES COMUNIONES

Thanks Be to You, O Lord
Pawel Bebene

*Thanks be to you, O Lord,
for your Body and your Blood,
for these ever abundant gifts we praise you.*

*1. Behold, we come to your table,
Most Holy Ruler,
because you have made atonement for your
unworthy people. Holy One, be merciful;
Kind One, release our sins;
Draw near in your invincible sacrifice.*

*2. The Holy Angel descended
from the heavenly stars:
The Pious One, who purifies body and heart alike.
May this powerful medicine lead us
into the citadels of heaven,
while giving the earth the balm of His power.*

*3. Because we are frail in worship, Savior,
look kindly upon us, and, Highest Shepherd,
protect your grazing sheep. Protect those you
restore, do not let the enemy crush them,
strengthening us by your gift, world without
end.*

*4. You reign over us who are unworthy of
your dwelling place with the great gift of
your fidelity, O King! Perfect in us these
gifts, All Powerful Father, with Christ and
the Mighty Spirit, O Triune and Highest
One.*

*Ave Maria, gratia plena
Dominus tecum
benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus.
Ave Maria, mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae.
Ave Maria!*

*Hail Mary, full of grace,
the Lord is with thee.
Blessed art thou amongst women
and blessed is the fruit of thy womb, Jesus.
Hail Mary, Mother of God,
pray for us sinners,
now and at the hour of our death.
Hail Mary!*



SOLEMN BLESSING / BENDICIÓN SOLEMNE

Bishop: The Lord be with you.

All: And with your spirit

Bishop: Blessed be the name of the Lord.

All: Now and for ever.

Bishop: Our help is in the name of the Lord.

All: Who made heaven and earth.

Bishop: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

All: Amen.

*All are invited to a reception at St. Mary's School following Mass.
The school is located across the street from the north parking lot.
Diocesan representatives will be available to offer direction.*



1. O God be-yond all prais-ing, we wor-ship you to - day
 *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
 3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can-not re - pay;
 Its frag - ile bloom sur - ren - der to you, the Lord most high;
 That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
 But hid - den from all na - ture the e - ter - nal seed is sown,
 And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
 Though small in mor - tal stat - ure to heav - en's gar - den grown.
 We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
 For Christ, the man from heav - en, from death has set us free,
 To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
 And we through him are giv - en the fin - al vic - to - ry!
 And make a joy - ful du - ty our sac - ri - fice of praise.

**Choir only*



Diocese of New Ulm

Acknowledgements

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O God Beyond All Praising, Text: Michael Perry, 1942-1996, ©1982, The Jubilate Group (admin. Hope Publishing Company)

Tune: Thaxted; Gustave Holst, 1874-1934.

For the Fruits of His Creation by Fred Pratt Green, 1903-2000 , Text: ©1970, Hope Publishing Co.

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Thanks Be to You O Lord by Pawel Bebenek arr. Muelle

Ave Maria by Franz Schubert arr. Wanda Sobieska © 2008, public domain.

Variouis instrumental arrangements and transpositions by Rebecca Visser.